The New Testament Church – Resurrection Sunday Preparing for Change #3 – Fervent Prayer May 5, 2024 - Pastor Paul Jehle

I Preparing for Change – God is bringing a correction, reset, adjustment, to our nation/culture...

- A. There is great change coming and most Americans are aware something must happen...
 - 1. An economic reset is coming, and rising boldness of evil will have consequences...
 - 2. We have become so polarized, many are concerned for our nation's future
- B. Consider what we have focused on so far...
 - 1. In the face of evil, tyranny, no justice, health care or rule of law, the apostles focused on seeing the silver lining of God's providence and eventual triumph of God's Kingdom!
 - 2. In the face of total polarization, male dominance and the "normalcy" of slavery, the early church demonstrated koinania and jointly formed a deep spiritual covenant
 - 3. Both of these elements were part of a three-part recipe for advancing the gospel...
 - a. Acts 2:42 steadfast apostolic <u>doctrine</u> and <u>fellowship</u>, breaking of bread... <u>prayers</u>.
 - b. We now address the aspect of prayer and this was the lifeline for the early church
- C. The early Church had no buildings or finances, only about 20 believers or so... and
 - 1. In many ways, prayer is all the early church had to cultivate a heart for God and others
 - 2. Roman religious culture had no word for religion no coherent system of thought, belief, or practice with a clear set of views about divine beings and prescribed rituals...
 - 3. "Pagan" (one who resides in the countryside uneducated) religion was not about belief, but *practices* giving the gods their due ritual actions of devotion polytheism
 - 4. There were gods for every municipality and family love, war, livestock, crops, health, childbirth, and weather; gods associated with specific locations, etc. (Ehrman, 79-80)
 - 5. To top it off, Roman "religion" was built on fear terror of death, spells, curses, etc.

II Fervent Prayer – Acts 2:42; Matthew 6:1-13

- A. What is prayer? (v. 1-7) <u>prayer primarily changes us</u> charity and a heart change
 - 1. Prayer among the Rabbis was external, ritualistic (repetition) and passive
 - 2. Jesus said prayer is communion with God a personal relationship (quote Tozer)
 - 3. It begins with responding by surrendering to Christ, its goal is praying without ceasing
 - 4. Prayer is often expressing our heart to God openly and honestly not a laundry list of needs
 - 5. The primary purpose of prayer is to allow us to demonstrate agape love with the right motive
 - 6. Jesus demonstrated this when he often got alone to pray with His Father (Mark 1:35-37)
- B. Effective Prayer (v. 8-13) prayer is a matter the priorities of our heart
 - 1. Our priorities need to be right humility, build relationships, not primarily to get something
 - 2. One of the best ways to begin is to pray the Scriptures find a Psalm, Proverb, or passage...
 - 3. The pattern of our prayer life the "Lord's prayer" is a guide, but can repeated as well
 - a. Rehearsing who God is and who we are in Christ! (Our Father, in heaven, hallowed)
 - b. Praying that His Kingdom comes personally in us first (on earth as it is in heaven)
 - c. Submitting our needs before Him (daily bread, deliverance from sin/devil)
- C. The Local Church a <u>house of prayer</u> for all nations changes the culture around us!
 - 1. <u>Harmony</u> keys to the Kingdom "decree to God on earth as it is in heaven" Mt. 18:19-20
 - 2. Isaiah 56:7-8 Jesus' cleansed the temple at the beginning and end of His ministry
 - 3. Prayer and Charity heart motive the "den of thieves" or a "house of prayer for all nations"
- D. Psalm 3 the glory (God) and lifter of my head (encouragement) 2nd Samuel 15-18 background 1. Church is guilty by omission closest to us family betrayal others "God is not with him"
 - 2. Absalom stole the hearts of Israel, used deception, yet David prayed in broken humility...